You're invited to attend
Market Street United Methodist Men's
ALL-YOU-CAN-EAT
SHROVE TUESDAY PANCAKE SUPPER
Tuesday, March 5th from 5:45—7 P.M.

By dining with us this week, your support will enable the United Methodist Men of Market Street to support mission projects this year. The menu will include pancakes, breakfast egg casserole, cinnamon rolls, bacon, sausage, baked apples and coffee, juice or tea. **Cost:** BY DONATION

Reservations are required by calling 757-787-4873 by Noon on Monday, March 4th.

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Lent Begins
Ash Wednesday

Worship,
Communion and
Imposition of Ashes
March 6th at 7 pm in the Sanctuary

Walta and Glenwood Pruitt will be hosting their annual Lunch and Easter Egg Hunt on Saturday, April 20th. Mark your calendars and please drop off wrapped candy to Walta’s classroom for the event. Thank you!

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Ecumenical Lenten Services

Our theme this year will be-"**Let You Voice be Heard**"
Psalm 19:1-4a "yet their voice goes out through all the earth and their words to the end of the world."

This year marks our fifth consecutive year worshipping together during the season of Lent. **Our format has been:** a church signs up to host a service. The services are held on Wednesdays during the season of Lent beginning at 12 noon and last about 30 minutes. At the service the host church provides the music and their tradition of worship and one of the pastors from another church preaches. Those coming to worship are invited to bring a bag lunch. The host church provides drinks and desserts. It all ends around 1 pm.

The final joint service has been on Good Friday with a select group of 5-7 pastors preaching.

Here are the Wednesday dates, locations forthcoming:

- March 13—Market Street UMC
- March 20
- March 27
- April 3
- April 10
- April 17

We will let you know more about the Good Friday service soon. ~ Rev. Monica Gould
The Origins of Christian Initiation into the Church

As the season of Lent will begin on March 6, we remember that Lent was a season of final preparation for candidates who seek admittance into the Christian church. In light of Lent’s origins let us explore the background of Christian initiation.

Baptism and Preparation for Baptism

By the third century the Christian community in Rome was growing. The church supported 1,500 poor and so the church must have included several thousand people. Why was the Church of Rome growing? In the early church there was no propaganda or revivals. In fact, the church placed barriers around herself making it difficult for persons to join the community.

The Church attracted people seeking membership because it was so different from the culture that they were living. The church was counter-culture. Its focus on equality, mutual respect, and civility brought people of all different backgrounds together, rich and poor, slave and free, male and female. The fine standing of the church brought persons to explore the community. Every Christian was a missionary of the church. As the old song said: “They will know that we are Christians by our love.”

Since the church was against the dominant culture, it had certain criteria for admittance into their candidacy program. The candidates were introduced by members of the church to teachers. The intention of the person was examined as well as their life situation. Slaves were checked to see that they were no problem to their masters.

Some professions were incompatible with being a Christian. All occupations that dealt directly or indirectly with idolatry. For instance, if a person was a priest of idols or keeper of idols they were to be excluded. However, if they chose to reject their past, walk away from it then could become a candidate for church membership. Actors were excluded because their profession would take them into areas of immorality. Those who organized gladiatorial games or observed them were to be excluded. Only with great examination could persons be admitted who were employed by the pagan state. This exclusion included soldiers. Why? They would have to act upon unjust orders and protect pagan temples. Also, they took a pagan military oath. They were excluded if they executed persons. Higher government officials were excluded because they were required to establish pagan religious festivals.

The early church was not interested in gaining members if that meant diluting the high moral standards of the church. The high moral standards was attractive to many candidates.

The catechumenate (learning to be a Christian) lasted three years. A portion of the three years was focused on a moral trial, including teaching religious and ascetical exercises to become a Christian. These three years included a regular course of instruction. The people receiving instruction were known as the catechumens. They had the right to sit in on readings and sermons in the church. They received most of their instruction from a teacher who read selected portions of Scripture. They read texts that included moral teachings. The texts included Esther, Judith, Tobias, books of Wisdom as well as non-biblical texts of Didache and The Shepherd of Hermas.

The teacher ended his lesson with prayer and he blessed each student. The blessing was given with the laying on of hands versus the Sign of the Cross. The imposition of hands indicated visually the transference of the sanctifying power from the teacher to the student.

After three years of examination the baptism candidate stood an examination of conduct according to Christian ideals.

“And when they are chosen, who are set apart to receive Baptism, let their life be examined, whether they lived piously while catechumens, whether they honored the widows, whether they visited the sick, whether they have fulfilled very good work.”

Continued Next Page...
If the candidate passed examination then they would begin preparation for baptism. This process began just prior to Easter. A second degree of teaching began for the baptism of candidates. It was different in character. The focus moved from moral law to dogmatic theology. The teaching was based on the Hebrew Scriptures, in particular the prophets and their relationship to Jesus. This teaching was followed with a short summary of the faith which we know today as the Apostles’ Creed. Each portion was taught and then all the candidates were to internalize the creed. The candidates would recite the creed in front of the bishop.

Prior to baptism the candidates were required to pray and fast on their knees. They were to keep night-vigils. Several times a day, they would receive prayers of exorcism. During Holy week they were to bathe in preparation for baptism.

Baptism was administered on the night between Holy Saturday and Easter Sunday. They held a vigil where they listened to Scripture and instruction.

“And at the hour when the cock crows they shall first pray over the water. When they come to the water let the water be pure and flowing.

And they shall put off their clothes. And they shall baptize the little children first. And if they can answer for themselves, let them answer. But if they cannot, let their parents answer or someone from their family.

And next they shall baptize the grown men, and last the women, who shall have loosed their hair and laid aside the gold ornaments.”

The Rite of Baptism in Detail

1. The first important act of baptism was renouncing of Satan. “And when the presbyter takes hold of each one of those who are to be baptized, let him bid him renounce, saying: I renounce thee, Satan, and all thy service and all thy works.”

2. The profession faith- It was a form of question and answer.

3. Baptism is administered by immersion. The act is repeated three times to recall the Triune God: Father, Son, and Holy Spirit.

Immersion is the general rule but in the Didache (Teachings of the Twelve Apostles) there are provisions when immersion is not an option. “Regarding Baptism. Baptize as follows: after first explaining all these points, baptize in the name of the Father and of the Son and of the Holy Spirit, in running water. But if you have no running water, baptize in other water; and if you cannot in cold, then in warm. But if you neither, pour water on the head three times, in the name of the Father and of the Son and of the Holy Spirit. Before Baptism, let the baptizer and the candidate fast, as well as any others who are able. Require the candidate to fast one or two days previously.”

Triple immersion is often cited in the documents of the third and fourth century. In Hippolytus the three integrations took the place of the baptismal formula.

By the fourth century, the candidate prior to baptism would turn West, in the direction of darkness and renounce Satan. The candidate would then turn toward the East, towards the sunrise and cry out: “I believe and bow before Thee and all they servants, O Father, Son and Holy Spirit.” In some traditions, the candidates would spit in the West.

In addition, there were several anointings associated with baptism. First, there is anointing after the renunciation of Satan. Today, it is known in the Roman Catholic tradition as the “oil of the catechumens.” The anointing was given to assist in driving Satan out of the person. The breast and shoulders were anointed at least. In baptizing of women the deaconesses were to handle the part of the ceremony.

Second, after the baptism, the priest was to anoint the new Christian again with a prayer of thanksgiving. This anointing was called chrism or the anointing of person as a Christian (anointed one). ~ P.B.
Historic Cokesbury Church Musical Events Spring 2019

Friday, March 8 at 7:30 p.m.
Orchestra of the Eastern Shore,
Dr. Paul Kim, Director
Invitation to the Dance with Wayla Chambo, flutist

Friday, March 22 at 7:30 p.m.
Concert, Broadway Tunes
Elizabeth Wolfe and Richard Williams

Sunday, April 7 at 4:00 p.m.
Pianists Vivian Rust and Arianna Shipp, seniors from the Governor’s School for the Arts, present a program of music by Mozart, Grieg, Ravel, Debussy and others. Followed by a reception. Free admission. With donations to benefit the Governor’s School for the Arts.

Friday, May 3 at 7:30 p.m.
Orchestra of the Eastern Shore, Dr. Paul Kim, Director
“Tour of Europe” with music by Boyce, Mozart and Bizet
Johnathan Spence, Guest Violinist
(concert and reception the night before VA Garden Week Saturday in Onancock).

And sometime in June on a Sunday afternoon, there will be a dedication of the completed restoration of Cokesbury’s 1893 stained glass windows, with a special celebratory concert and reception. Information will be forthcoming! The final three window restorations were made possible by donations from David Mason in memory of his wife Millie, Tom Young in memory of his wife Page, and Earl Frederick in memory of Rev. Dr. Kirk Mariner. Mezalick Design Studio of Philadelphia, PA is finishing up the restorations which should be completed in time for Historic Garden Week on the Eastern Shore in early May.
Hey! Have you noticed the new lights in the Social Hall and Kitchen? The lighting upgrade was a project of our UMM. The UMW and Sunday School classes have also donated to the project, in the hope that the entire church and building will have new LED lighting. Thank you Will Cumming and Ed Tyson for installing all of the new LED lights around the church.

A light-emitting diode (LED) is a semiconductor device that emits visible light when an electric current passes through it. LEDs are extremely energy efficient and consume up to 90% less power than incandescent bulbs. Since LEDs use only a fraction of the energy of an incandescent light bulb there is a dramatic decrease in power cost. Also, money and energy is saved in maintenance and replacement costs due to the long LED lifespan. LEDs have a lifespan of up to 60,000 hours compared to 1,500 hours for incandescent bulbs.

Market Street United Methodist Women

Many thanks to the new slate of officers for Market Street’s UMW who have stepped up to ensure that the works of this group continue. The new officers, beginning in April:

President Laurice Hohlt     Vice President Lois Evans
Secretary Mary Jean Massey   Treasurer Diane Bowers

My heartfelt thanks also go out to the outgoing officers for their many years of dedicated and faithful service. ~ Marti Fjelstad

*Sunday, March 24, 2019, 10:30 am at Franktown UMC. Come, Celebrate 150 Years of UMW! Nancy Walsh, Virginia Conference UMW Vice President will be the Guest Speaker on Sunday March 24th during Franktown UMC's Worship Service (10:30 A.M.) Brunch will follow the service. United Methodist Women from all over the Shore, please join us for a great day of history, celebration and fellowship and all we ask is that you let us know if you are staying for lunch so we can make sure we are preparing enough food. Just call our church office (757-442-3481) with the number who will be attending by March 19. Looking forward to seeing our UMW sisters.

--Debbie Bridges, Franktown UMW President

Market Street United Methodist Men

The UMM will NOT meet on Monday, March 11th. We will meet on March 5th in the kitchen to help with the pancake supper. Everyone, please come out and support our many mission projects and enjoy a delicious Shrove Tuesday Pancake dinner.
Rev. G. Wayne Parsley Receives the Silver Beaver Award

The Silver Beaver Award is the council-level distinguished service award of the Boy Scouts of America. Upon nomination by their local Scout council and with the approval of the National Court of Honor, recipients of this award are registered adult leaders who have made an impact on the lives of youth through service given to the council, the Silver Beaver is an award given to those who implement the Scouting program and perform community service through hard work, self-sacrifice, dedication, and many years of service. It is given to those who do not seek it.

Reverend G. Wayne Parsley grew up in Richmond, Virginia, graduating from Emory and Henry College and Union Theological Seminary. He was ordained in the United Methodist Church serving 39 years, retiring in 2007.

During his ministry, Wayne served as COR for troops related to his congregations including the Blue Ridge Council, Capital Area council and Delmarva Council. He has always served others with an emphasis on youth and the broader community. He served on the Board of Directors of Camp Highroad in northern Virginia and Camp Westview on the James in Goochland, Va. Wayne organized what has become UMC weekends at King’s Dominion Amusement Park.

Since 2011 Wayne has served on the Board of Directors of ESVA Habitat for Humanity, serving 3 years as President. He was a Ruritan for 39 years serving on local, District, and National levels. Many chapters sponsored troops and packs. He received Ruritan of the Year in the Holland District. In 2003, The Masonic Lodge in Parksley awarded Wayne Citizen of the Year.

Wayne was recruited by David Chew, Jr. and Frankie Sears to become Virginia District Chair in 2014 still serving in that capacity. The Virginia District has been a Gold District in Journey to Excellence. At Wayne’s suggestion, the District initiated an annual soap Box Derby, this year including cubs. He was awarded the Virginia District Award of Merit in 2015.

Wayne has conducted God and Country classes for 50+ scouts and served on Eagle Scout Boards of Review.

Congratulations from your Scout and Church Communities!

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I still remember the entire Boy Scout motto. I don’t remember the serial number of my gun in the army. I don’t remember the number of my locker in school. But I remember that Boy Scout code. ~ Tommy Lasorda
# Worship Themes for March

**March 3**  
**Communion**  
First Lesson: I Kings 8:41-43  
Second Lesson: Galatians 1:1-2, 66-10  
Sermon: “Religious Tolerance Opens Doors to Truth”

**March 6**  
**Ash Wednesday**  
First Lesson: Joel 2:12-18  
Second Lesson: 2 Corinthians 5:20-6:2  
Gospel Lesson: Matthew 6:1-6, 16-18  
Sermon: “Deny Yourself, Sacrifice and Follow”

**March 10**  
First Lesson: Deuteronomy 26:1-11  
Second Lesson: Romans 10:8-13  
Sermon: “Taking Stock of our Loyalty”

**March 17**  
First Lesson: Genesis 15:1-12, 17-18  
Second Lesson: Philippians 3:17-4:1  
Sermon: “Deus Vult”

**March 24**  
First Lesson: Isaiah 55:1-9  
Second Lesson: I Corinthians 10:1-13  
Sermon: “Repent and Live”

**March 31**  
**5th Sunday, One Worship Service, 10:30 am**  
First Lesson: Joshua 5:9a-10-12  
Second Lesson: 2 Corinthians 5:17-21  
Sermon: “The Key to Unlocking God’s Forgiveness”

~ Pastor Bart

### MARCH BIRTHDAYS

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<th>Name</th>
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<tr>
<td>Billie Northam</td>
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<td>Ann Byrum</td>
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<td>Anne Nock</td>
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<td>Jonathan Tapman</td>
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<td>Michelle Marsh</td>
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<td>Abigail Killmon</td>
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<td>Esther Evans</td>
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<td>Roger Omwake</td>
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<td>Angela Bowers</td>
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<td>Joan Carrow</td>
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<td>Matthew Tyson</td>
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<td>Ryan Young</td>
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<td>Laura Murden</td>
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<td>Dorothy Jenkins</td>
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<td>Janet Hickman</td>
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<td>Madelyn Zavala</td>
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<td>Kaitlyn Zavala</td>
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<td>Christian Parks</td>
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<td>Rachael King</td>
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<td>Travis Northam</td>
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<td>Rebecca Northam</td>
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<td>Robie Marsh</td>
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<td>Alex McGee</td>
<td>March 30</td>
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<td>Eva Parks</td>
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On March 31st, after our 10:30 a.m. Fifth Sunday Worship Service, instead of the usual covered dish meal, the **UMW will be serving homemade soups and chilis** with the accompanying sides—crackers, cornbread and rolls. There will also be desserts, coffee, tea and water.

**Donations will be gladly accepted to allow the UMW to continue with their many projects.**
EASTERN SHORE
VISION DAY

MAY 18, 2019

9:30AM - 3:30PM
FRANKTOWN UMC
7551 BAYSIDE ROAD
FRANKTOWN, VA 23354

A Vision Day is a one-day training event that provides an opportunity to discover what it means to be the Church in new and creative ways, hear from Fresh Expressions practitioners, learn how to renew existing congregations through fresh expressions of church, and discern what this could mean for your region, community, or neighborhood. There is active discussion as well as opportunity to build networks and relationships among those in your area.

REGISTER TODAY
FreshExpressionsUS.org/event/VisionDayEasternShore

$25/person for affiliates of the Virginia Conference of the UMC
$35/person General Admission

registration includes lunch
A .5 CEU will be available.
Bishop Lewis Announces three new superintendents

Bishop Sharma D. Lewis is pleased to announce three new district superintendent (DS) appointments effective July 1, 2019.

The Rev. Dr. Sarah L.K. Calvert, currently serving as the Bi-District (Alexandria and Arlington districts) coordinator of Church Revitalization and Leadership Development, will be the new district superintendent of the Arlington District. She will replace the Rev. Cathy Abbott who has served as the Arlington DS since 2013.

The Rev. Charles F. Bates, currently serving as lead pastor at Fishersville UMC on the Staunton District, will be the new district superintendent of the Rappahannock River District. He will replace the Rev. Dr. Ted Smith who has served as the Rappahannock River DS since 2011.

The Rev. Denise P. Bates, currently serving as the lead pastor at Cave Spring UMC on the Roanoke District, will be appointed to serve as the new district superintendent for both the Danville and Farmville districts. On the Danville District she will replace the Rev. Dr. Janine Howard and on the Farmville District she will replace the Rev. Bob Parks. Both have served their districts since 2011.

In this new model, Bishop Lewis will also appoint an assistant to the DS for each district. Those part-time positions will be announced at a later date.

Please join Bishop Lewis in giving thanks for these servants and pray for all involved in these transitions.

March 2019 Lay Servant Course offered on north end of the Eastern Shore!

Even if you’re not on the Lay Servant/Speaker track, anyone can take this course or any other Lay Servant Ministry Course.

One location, 4 Tuesday nights during Lent (doors open at 6 pm):

New Beginnings UMC, 32347 Chincoteague Road, New Church, VA 23415
- Tuesday, March 12, 2019, 6:30 pm-8:30 pm (doors open at 6 pm) (2 hours)
- Tuesday, March 19, 2019, 6:30 pm-8:30 pm (doors open at 6 pm) (2 hours)
- Tuesday, March 26, 2019, 6:30 pm-8:30 pm (doors open at 6 pm) (2 hours)
- Tuesday, April 2, 2019, 6:30 pm-8:30 pm (doors open at 6 pm) (2 hours)

COURSE: Devotional Life the Wesleyan Tradition

Course Leader: Rev. Brenda L. Laws, Deacon in Full Connection

It’s great for Lent as it is structured around Wesley’s “means of grace.” This course covers Scripture, the Lord’s Supper and fasting which were all major features in John Wesley’s devotional life.

PARTICIPANT BOOK IS ENCOURAGED: Participants can order the "Devotional Life in the Wesleyan Tradition a Workbook" by Steve Harper at https://bookstore.upperroom.org/Products/740/devotional-life-in-the-wesleyan-tradition.aspx

Register at www.easternshoredistrictumc.org/lay-servant-courses.html

Total 10 contact hours to earn Certificate of Completion for this course.

Courses are free but we ask that you purchase your workbook as indicated under the course description.
Excerpt from “What do you want to do with the time you have left here?”
written by John Pavlovitz

How much of those precious, fleeting, irretrievable—once they’re gone—seconds, do you want to spend:

postponing a dream you’ve been carrying around?
holding a grudge against someone you can’t seem to forgive?
obsessing about your waistline or hairline or worry lines?
waiting for someone else’s consent to be happy?
being a bystander to injustice?
looking for approval from strangers on social media?
being less than the most authentic version of yourself?
compromising your convictions to keep the peace?
staying in a relationship where the other person doesn’t give what you give?
beating yourself up for the stupid stuff your younger self did?

It isn’t easy to get out of the well-worn ruts our minds make for us. The ordinary days have a way of lulling us into believing there isn’t any urgency to them; that somewhere off in the distance, we’ll actually begin doing the important stuff we need to do. We’ll start living someday.

This is just a reminder that this is the day to do that important stuff. Today is someday. This a reminder that your days are numbered, and since you don’t know what that number is—you should live the ‘most’ out of this day.

Ask anything.
Say everything.
Give yourself a break.
Show mercy.
Have the cake.
Notice how fast your kids are growing.
Treasure the lines on your face as mementos of grief and joy.

Tell someone you love them while they can still hear you.
Stop being your own Kryptonite.
Find a hill worth dying on and take it.
Have a second piece of cake.

This day, as ordinary and uneventful as it seems—is one of the relatively few you have left.

Do something worthy of it.

When Death shows up to give you news you didn’t want and didn’t see coming, may it interrupt you in the act of really living.
Life is Good

Life is good. Too often we forget that truth. Caught up in our jobs, family responsibilities, civic organizations can leave us overwhelmed. We scramble from one thing to another. We come home exhausted and tired.

The ancient people developed a day for rest and reconnection. In the Hebrew Scriptures, that day was called the Sabbath. The Sabbath was more than a day off. Sabbath was a time for reflection and recreation.

Keeping Sabbath is a time of reconnection with God through worship. Keeping Sabbath is a time of reconnection with family. Fondly, I remember the summer afternoons playing croquet or badminton in the back yard with family and friends. When the evening sun began to set everyone would gather to share stories. Shortly, it was time to go to bed. As I laid my head against the pillow I would think: “Life is good.” ~ Pastor Bart

Lenten meditation:
The less obvious and sometimes more costly forms of self-denial

Self-denial is a slippery discipline, especially at Lent, when Christians traditionally give up something they like to eat. Ages ago when believers gave up meat, eggs, and milk, they were suffering genuine hardship because they didn’t have many other options in their diet.

Today, giving up a certain food is easy—there is always lots more to replace it. No meat, no problem. We’ve got fish and soy products, blender drinks and protein bars. In addition, there is always the thought lurking in the back of my mind that if I cut back on food a bit I might lose a few pounds.

There are other options for self-denial as we commemorate our Lord’s 40 days in the desert as He began His earthly ministry. To add to your commemoration of Lent, or to begin now or anytime, consider these disciplines, that may not be as obvious as food, but can be quite difficult:

We can give up our time. We can give up our free time and spend more time with Jesus, in His word, or serving others. This can be a genuine sacrifice, because for those who work in ministry, there is little free time.

We can give up control of our words. This is hard for me. I love to give my opinion. For Lent I can give up my words so I can listen carefully.

We can give up feelings of resentment. Yes, the work we do is hard and few appreciate it, but no matter how difficult our day, our burdens are nothing compared to what Jesus bore for us.

Spend time alone with Jesus, as He did with His Father in the desert. Ask Him what He wants you to give up. Obey Him faithfully, in secret, and your Easter reward won’t only be a few lost pounds, but a closer walk with your Savior.

“I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.”
healthy living for your brain and body

tips from the latest research

an education program by the alzheimer’s association

For centuries, we’ve known that the health of the brain and the body are connected. But now, science is able to provide insights into how to make lifestyle choices that may help you keep your brain and body healthy as you age. Join us to learn about research in the areas of diet and nutrition, exercise, cognitive activity and social engagement, and use hands-on tools to help you incorporate these recommendations into a plan for healthy aging.

Offered by: Alzheimer’s Association Southeastern Virginia Chapter
Time&Date: Thursday, March 14, 2019, 10:00-11:30am
Location: Eastern Shore Area Agency on Aging, Hare Valley Senior Center, 5432 Bayside Road, Exmore
This program is free; however, registration is required.
To register contact: 1-800-272-3900
EASTERN SHORE
ALZHEIMER’S CAREGIVER SUPPORT GROUPS

Every 2nd Monday of the Month, 4 p.m.
Heritage Hall • 9468 Hospital Ave, Nassawadox

Every 3rd Wednesday of the Month, 10 a.m.
Commonwealth Senior Living at the Eastern Shore
23610 North St., Onancock

Build a support system with people who understand.
Alzheimer’s Association caregiver support groups, conducted by trained facilitators, are a safe place for caregivers, family and friends of persons with dementia to:
  • Develop a support system.
  • Exchange practical information on caregiving challenges and possible solutions.
  • Talk through issues and ways of coping.
  • Share feelings, needs and concerns.
  • Learn about community resources.

NO COST TO ATTEND
CALL OUR 24/7 HELPLINE FOR MORE INFORMATION 800.272.3900

Visit www.alz.org/seva to learn more about local programs and services.
On Friday, March 8, the Eastern Shore of Virginia Historical Society will host a reception to celebrate the opening of Ker Place's spring exhibit, "Dig It: Unearthing Archaeological Treasures on the Shore." The exhibit, which runs March 9 through the summer of 2019, will share archaeological findings from Shore landmarks including Ker Place, Eyreville, and the Rev. Francis Makemie's home site. The reception, from 6 to 8 p.m., is free and open to the public. Tours of the exhibit and Ker Place are available from 11 a.m.–3 p.m. Tues.—Sat. beginning March 9.
6th Annual O’Nancock’s St. Patrick’s Parade & Celtic Festival

The 6th Annual O’Nancock St. Patrick’s Parade, “Shamrocks & Shillelaghs,” starts at 2 pm on Sunday, March 10 in Onancock. The day of the parade includes lots of additional activities. The Celtic Festival (11 am – 4 pm) on the grounds of Ker Place in Onancock has vendors, live entertainment, Highland Games demonstrations, food and more. The parade includes St. Patrick and his Color Guard, Pipe and Drum Corps, floats, bands and marching units, the annual kilt contest and much, much more! Shuttle bus service from additional parking areas.
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<tr>
<th>SUNDAY</th>
<th>MONDAY</th>
<th>TUESDAY</th>
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<td>3</td>
<td>8:30 AM, Worship</td>
<td>9:30 AM, AA Mtg, Cokesbury</td>
<td>9:30 AM, Coffee, Fellowship</td>
<td>10 AM, Church School</td>
<td>11:00 AM, Worship</td>
<td>2:00 PM, Girl Scouts, Cokesbury</td>
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<td>3:30-6 PM, Una Familia, Social Hall</td>
<td>6:30 PM, Cub Scouts, Upstairs Classroom</td>
<td>7 PM, Boy Scouts, Social Hall</td>
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<td>5:45 PM, UMM Shrove Tuesday Pancake Dinner, Social Hall</td>
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<td>9 AM - Noon, Una Familia Mid School, Social Hall</td>
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<td>9</td>
<td>Noon-4 PM, Girl Scouts Badgework, Social Hall</td>
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<tr>
<td>10</td>
<td>8:30 AM, Worship</td>
<td>9:30 AM, AA Mtg, Cokesbury</td>
<td>9:30 AM, Coffee, Fellowship</td>
<td>10 AM, Church School</td>
<td>11:00 AM, Worship</td>
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